

At once the Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

## **FIRST SUNDAY IN LENT**

**SATURDAY, FEBRUARY 20<sup>TH</sup> 4:30PM**

**SUNDAY, FEBRUARY 21<sup>ST</sup>, 11:00AM**

**CONCORDIA LUTHERAN CHURCH, CONOVER, NC**

## PRELUDE

## WELCOME & ANNOUNCEMENTS

*We stand.*

### OPENING HYMN “O Lord, throughout These Forty Days”

1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

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## INVOCATION

P In the name of the Father, and the Son and the Holy Spirit.

**C Amen.**

## CONFESSION & FORGIVENESS

P Let us confess our sins in the presence of God and of one another.

*(Silent reflection upon our failures and sinfulness)*

P Lord God, Heavenly Father:

C **I confess to You before the whole company of heaven and to my brothers and sisters in Christ, that I have sinned in thought, word and deed, by what I have done and by what I have left undone. I am sorry for my sins and sincerely repent of them. In Your great love and mercy, forgive me, wash me, renew me and strengthen me.**

P Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I announce to you the forgiveness of all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## **SALUTATION & PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray, O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*We sit.*

## **OLD TESTAMENT LESSON**

## **Genesis 22:1-18**

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day

Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

And the angel of the LORD called to Abraham a second time from heaven and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

P This is the Word of the Lord.

C **Thanks be to God.**

## **EPISTLE LESSON**

## **James 1:12-18**

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with

whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

P This is the Word of the Lord.

C **Thanks be to God.**

*We stand.*

### VERSE FOR LENT

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

### HOLY GOSPEL

**Mark 1:9-15**

P The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter.

C **Glory to You, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

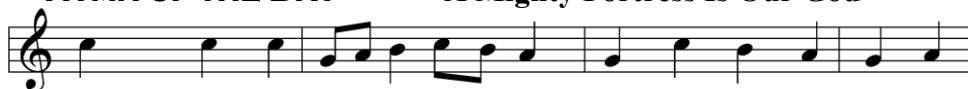
Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P This is the Gospel of the Lord.

## C Praise to You, O Christ.

### HYMN OF THE DAY

### “A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
vour us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

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*We sit.*

**SERMON**

“An Urgent Request”

Pastor Michael Geml

*We stand.*

## **NICENE CREED**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## **PRAYERS OF THE CHURCH**

## **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** Isaiah wrote, “I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. . . . And one called to another and said:

**C** ‘Holy, holy, holy is the LORD of hosts;  
the whole earth is full of His glory!’”

**P** When Jesus entered Jerusalem, “those who went before and those who followed were shouting,

**C** ‘Hosanna! Blessed is He who comes in the name of the Lord!  
Hosanna in the highest!’”

## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given your only-begotten Son, that whoever believes in Him should not perish but have eternal life.

In Your great wisdom, You tested Abraham and provided a ram as a substitute sacrifice. In Your great mercy, You allowed Your Son to be tempted in every way that we are, and as He did not sin, You provided Him as the substitute sacrifice for our sins, including the temptations we so easily fall prey to.

We thank You for the forgiveness You freely offer us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



**C Amen.**

## **WORDS OF INSTITUTION**

### **LORD'S PRAYER**

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** And also with you.

*We sit.*

### **DISTRIBUTION**

*We stand.*

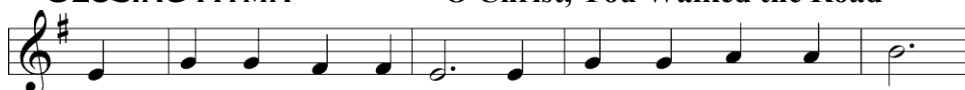
### **DISMISSAL**

## **POST-COMMUNION COLLECT**

### **BENEDICTION**

### **CLOSING HYMN**

### **“O Christ, You Walked the Road”**



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swer-ving love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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### **POSTLUDE**